

**CITY OF LANGLEY DRAFT COUNCIL AGENDA**  
**February 2, 2015 5:30 PM**

**1. CALL TO ORDER**

- a. Flag Salute
- b. Roll Call

**2. APPROVAL OF AGENDA**

**3. CONSENT AGENDA**

The **CONSENT AGENDA** consists of routine items that normally do not require further Council discussion. A council member may ask questions about an item before the vote is taken, or request that an item be removed from the Consent Agenda and placed on the regular agenda for more detailed discussion. A single vote is taken to approve all items remaining on the Consent Agenda.

- a. Approval of council meeting minutes of 1/20/15.....1-5
- b. Approval of claims warrants in the amount of \$40,532.33.....6-13
- c. Liquor Licenses – Gori’s Gournex (new) .....14-15
  - Inn at Langley – renewal
  - The Star Store – renewal
  - Mo’s Pub & Eatery - renewal
- d. Confirmation of the Mayor’s appointment of Joe Weizerbowski to the Historic Preservation Commission

**4. RECOGNITION/APPRECIATION**

- a. Jack Lynch, Interim Planning services

**5. COMMISSION AND BOARD REPORTS**

- a. Langley Library- Vicky Welfare

**6. PRESENTATIONS**

**7. CITIZEN COMMENTS \***

**8. MAYOR’S REPORT**

**9. UNFINISHED BUSINESS**

- a. Police Guild Agreement Approval.....16-28
- b. Mobile Food Vendor Ordinance – final reading.....29-33

**10. NEW BUSINESS**

- a. Annual Appointment of City Council Organizational Reps.....34
- b. Ordinance amending LMC 10.20 re Bicycles, roller skating, scooters and skateboards – 1<sup>st</sup> reading.....35
- c. Ordinance amending LMC 10.12 re Stopping, Standing and Parking – 1<sup>st</sup> reading.....36-37
- d. Process for Tourism Contract applications, approval, reporting, amount available.....(to be distributed)
- e. Fee Resolution re Mobile Vendor License Fees.....38-46
- f. Memorandum of Understanding between Island County, South Whidbey Parks and Rec District, City of Langley and Port District of South Whidbey for mutual assistance and support for parks and park facilities within each jurisdiction – Approval.....47-56

**11. COUNCIL REPORTS**

**12. DISCUSSION ITEMS**

**13. ADJOURNMENT**

**\*Citizen Comments:** We welcome comments on subjects of concern or interest that are not on the agenda. Please state your name and address so this can be recorded, and limit your comments to 5 minutes. Questions will be answered immediately if the answer is brief, and the information is available. Otherwise, answers will be provided as soon as possible. Thank you for participating! **If reasonable accommodation of a disability is needed please contact Debbie Mahler at (360) 221-4246 at least 48 hours prior to this meeting.**